

(A RESIDENTIAL PLANNED DEVELOPMENT)
LYING AND BEING IN SECTION 20, TOWNSHIP 43 SOUTH, RANGE 42 EAST, CITY OF WEST PALM BEACH, PALM BEACH COUNTY, FLORIDA

MORTGAGEE'S CONSENT:

STATE OF VIRGINIA)
CITY OF NORFOLK) SS

FIRST UNION NATIONAL BANK OF VIRGINIA, A VIRGINIA BANKING CORPORATION, HEREBY CERTIFIES THAT IT IS THE HOLDER OF MORTGAGE(S), UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGES WHICH ARE RECORDED IN OFFICIAL RECORD BOOK 3754 AT PAGE 1282 THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, FIRST UNION NATIONAL BANK OF VIRGINIA HAS CAUSED THESE PRESENTS TO BE SIGNED BY CHRISTOPHER W. BROWN, ITS SR. VICE PRESIDENT, AND ATTESTED TO BY F. MARSHALL HALL, JR., ITS VICE PRESIDENT, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 28th DAY OF April, 1997.

FIRST UNION NATIONAL BANK OF VIRGINIA
A VIRGINIA BANKING CORPORATION

ATTEST: F. Marshall Hall, Jr. BY: Christopher W. Brown
F. MARSHALL HALL, JR., VICE PRESIDENT CHRISTOPHER W. BROWN, SR. VICE PRESIDENT

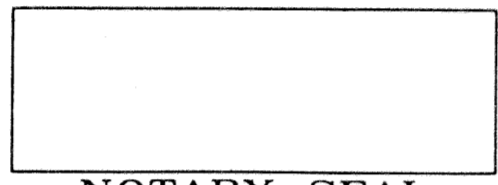
ACKNOWLEDGMENT:

STATE OF VIRGINIA)
CITY OF NORFOLK) SS

BEFORE ME PERSONALLY APPEARED CHRISTOPHER W. BROWN AND F. MARSHALL HALL, JR. WHO (ARE) (ARE NOT) PERSONALLY KNOWN TO ME AND (HAVE) (HAVE NOT) PRODUCED _____ (AND _____ RESPECTIVELY) AS IDENTIFICATION, AND (DID) (DID NOT) TAKE AN OATH, AND WHO EXECUTED THE FOREGOING AS SR. VICE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY OF FIRST UNION NATIONAL BANK OF VIRGINIA A FLORIDA BANKING CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL
THIS 28th DAY OF April, 1997.
MY COMMISSION EXPIRES 03/31/98

Stephen B. Parsons
NOTARY PUBLIC



NOTARY SEAL



NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ACCEPTANCE:

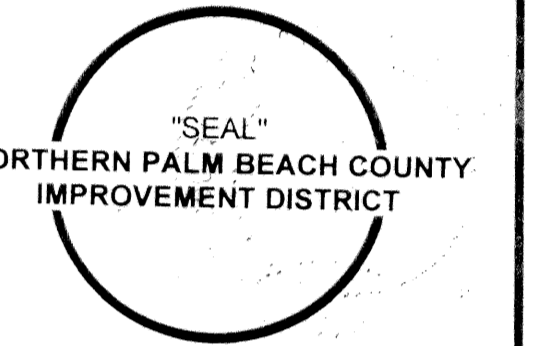
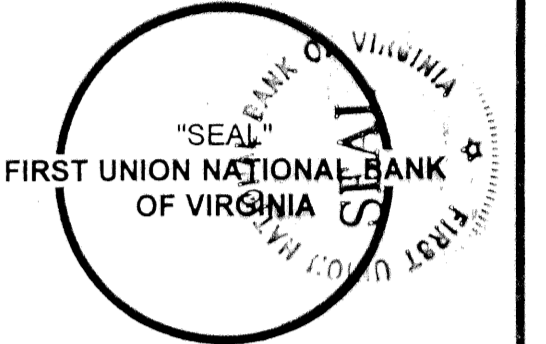
STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS

THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT, HEREBY ACKNOWLEDGES THERE ARE NO DEDICATIONS TO, NOR MAINTENANCE OBLIGATIONS BEING INCURRED BY SAID DISTRICT ON THIS PLAT.

IN WITNESS WHEREOF, THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HAS CAUSED THESE PRESENTS TO BE SIGNED BY WILLIAM L. KERSLAKE, ITS PRESIDENT, BOARD OF SUPERVISORS, AND ATTESTED BY PETER L. PIMENTEL, ITS SECRETARY, BOARD OF SUPERVISORS THIS 26th DAY OF May, 1997.

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT

ATTEST: Peter Pimentel BY: William L. Kerslake
PETER L. PIMENTEL WILLIAM L. KERSLAKE
SECRETARY, BOARD OF SUPERVISORS PRESIDENT, BOARD OF SUPERVISORS



SUBDIVISION * OAKTON LAKES R.P.D.
BOOK 80 PAGE 34
FLOOD ZONE FLOOD MAP #
QUAD # ZONING
SE ZIP CODE
PUD NAME CITY OF WEST PALM BEACH
T28
870

THIS INSTRUMENT WAS PREPARED BY WM. R. VAN CAMPEN, R.L.S., IN AND FOR THE OFFICES OF BENCH MARK LAND SURVEYING & MAPPING, INC., 4152 WEST BLUE HERON BOULEVARD, SUITE 121, RIVIERA BEACH, FLORIDA.

BENCH MARK
Land Surveying and Mapping, Inc.
4152 West Blue Heron Blvd, Suite 121, Riviera Beach, FL 33404
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DWN DWM & SEG FB		DATE 05/01/96	WO.# P156
CKD	FILE P156-1B.dwg	SCALE N.T.S.	SHEET 2 OF 10

RECORD PLAT
OAKTON LAKES R.P.D.